

THE INTRODUCTORY RITES

The Lord be with you. / And with your spirit. I confess to almighty God therefore I ask blessed Mary ever-Virgin, and to you, my brothers and sisters, all the Angels and Saints, that I have greatly sinned, and you, my brothers and sisters, in my thoughts and in my words, in what I have done to pray for me to the Lord our and in what I have failed to do,

Glo-ry to God in the high - est, and peace to his peo-ple on earth.

We wor-ship you, we give you thanks, we praise you for your glo

al-might-y God and Fa

you take a - way the sin of the world:

at

our prayer. For you

• • • •

the Lord,

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the right hand of the

a - lone are the

men.

Lord Je - sus Christ, on - ly Son of the Fa

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you are seat - ed

a - lone are

0 lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,

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us;

re - ceive

you

of God,

ENTRANCE GREETING

KYRIE GLORIA

PENITENTIAL ACT

[STRIKING THE BREAST ONCE] through my fault, through my fault, through my most grievous fault;

Lord God, heav'n-ly King,

. . . ,

have mer-cy on

Ho - ly

in

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One,

the glo-ry

ther:

Lord God, Lamb

Music: Congregational Mass, John Lee, © 1970, GIA Publications, Inc **COLLECT (OPENING PRAYER)** LITURGY OF THE WORD FIRST READING: Acts 9: 26-31 When Saul arrived in Jerusalem he tried to join the disciples, they were all afraid of him, not believing that he was a disciple. Then Barnabas took charge of him and brought him to the apostles, and he reported to them how he had seen the Lord, and that he had spoken to him,

and how in Damascus he had spoken out boldly in the name of Jesus.

The church throughout all Judea, Galilee, and Samaria was at peace. It was being built up and walked in the fear of the Lord, and with the consolation of the Holy Spirit it grew in numbers.

He moved about freely with them in Jerusalem, and spoke out boldly in the name of the Lord. He also spoke and debated with the Hellenists,

And when the brothers learned of this, they took him down to Caesarea and sent him on his way to Tarsus.

RESPONSORIAL PSALM: 22: 26-27, 28, 30, 31-32

shall remember and turn to the LORD;

Let the coming generation be told of the LORD that they may proclaim to a people yet to be born the justice he has shown.

Children, let us love not in word or speech

Beloved, if our hearts do not condemn us,

and the way we know that he remains in us

Now this is how we shall know that we belong to the truth

for God is greater than our hearts and knows everything.

we should believe in the name of his Son, Jesus Christ, and love one another just as he commanded us.

"I am the true vine, and my Father is the vine grower. He takes away every branch in me that does not bear fruit, and every one that does he prunes so that it bears more fruit. You are already pruned because of the word that I spoke to you.

Whoever remains in me and I in him will bear much fruit,

because we keep his commandments and do what pleases him.

Those who keep his commandments remain in him, and he in them,

Remain in me as I remain in you, says the Lord. Whoever remains in me will

The lowly shall eat their fill; they who seek the LORD shall praise him: 'May your hearts live forever!

All the ends of the earth

all the families of the nations shall bow down before him. To him alone shall bow down all who sleep in the earth; before him shall bend

all who go down into the dust. And to him my soul shall live; my descendants shall serve him.

SECOND READING: 1 Jn 3:18-24

and reassure our hearts before him in whatever our hearts condemn,

we have confidence in God and receive from him whatever we ask,

And his commandment is this:

is from the Spirit he gave us.

GOSPEL ACCLAMATION

bear much fruit.

GOSPEL: Jn 15: 1-8

Jesus said to his disciples:

Remain in me, as I remain in you. Just as a branch cannot bear fruit on its own

so neither can you unless you remain in me. I am the vine, you are the branches.

because without me you can do nothing. Anyone who does not remain in me will be thrown out like a branch and wither; people will gather them and throw them into a fire

begotten, not made, consubstantial with

and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under

through him all things were made. For us men and for our salvation he came down from heaven,

he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven

and is seated at the right hand of the

who proceeds from the Father and

who with the Father and the Son is

who has spoken through the prophets. I believe in one, holy, catholic and

and I look forward to the resurrection

UNIVERSAL PRAYER (PRAYER OF THE FAITHFUL)

PRESENTATION AND PREPARATION OF GIFTS

The Lord be with you. / And with your spirit. Lift up your hearts. / We lift them up to the Lord. Let us give thanks to the Lord our God. / It is right and just.

Blessed is he who comes in the name of the Lord.

When we eat this Bread and drink this Cup, we proclaim your Death, O Lord,

Through him, and with him, and in him,

Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory.

Hosanna in the highest.

Hosanna in the highest.

until you come again.

DOXOLOGY AND AMEN

THE LORD'S PRAYER

thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses,

now and for ever.

have mercy on us.

have mercy on us.

grant us peace. INVITATION TO COMMUNION

LAMB OF GOD

FINAL BLESSING DISMISSAL

O God, almighty Father, in the unity of the Holy Spirit, all glory and honor is yours, for ever and ever. / Amen.

Our Father, who art in heaven,

as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. ... For the kingdom,

Lamb of God, you take away the sins of the world,

Lamb of God, you take away the sins of the world,

Lamb of God, you take away the sins of the world,

The Lord be with you. / And with your spirit.

my roof, but only say the word and my soul shall be healed.

the power and the glory are yours

MYSTERY OF FAITH

LITURGY OF THE EUCHARIST

Pray, brothers and sisters, that my sacrifice and yours ... acceptable to God. [The people stand and say:] May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

THE EUCHARISTIC PRAYER

THE COMMUNION RITE

Behold the Lamb of God.../ Lord, I am not worthy that you should enter under

THE CONCLUDING RITES

The response is: "Lord hear our prayer."

and the life of the world to come.

PRAYER OVER THE OFFERINGS

INVITATION TO PRAYER

PREFACE DIALOGUE

PREFACE SANCTUS

He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord,

the giver of life,

adored and glorified,

apostolic Church. I confess one Baptism for the forgiveness of sins

of the dead

Amen.

the Son,

If you remain in me and my words remain in you, ask for whatever you want and it will be done for you.

that you bear much fruit and become my disciples."

unless it remains on the vine,

and they will be burned.

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God,

the Father;

[ALL BOW]

Pontius Pilate,

Father.

HOMILY

By this is my Father glorified,

but in deed and truth.

I will praise you, Lord, in the assembly of your people. I will fulfill my vows before those who fear the LORD.

but they tried to kill him.

of God the Fa - ther.