

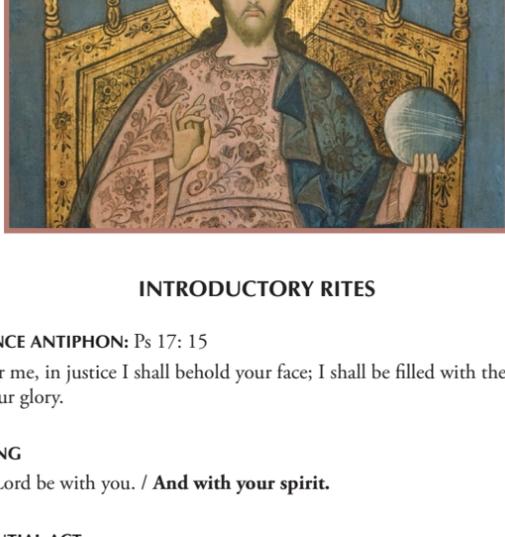
Christ Our King

CATHOLIC CHURCH



FIFTEENTH SUNDAY IN ORDINARY TIME

July 12, 2020



INTRODUCTORY RITES

ENTRANCE ANTIPHON: Ps 17: 15

As for me, in justice I shall behold your face; I shall be filled with the vision of your glory.

GREETING

The Lord be with you. / **And with your spirit.**

PENITENTIAL ACT

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,
[STRIKING THE BREAST ONCE]
through my fault, through my fault, through my most grievous fault;

therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

KYRIE

Lord, have mercy. / **Lord, have mercy.**
Christ, have mercy. / **Christ, have mercy.**
Lord, have mercy. / **Lord, have mercy.**

GLORY TO GOD

Glory to God in the highest,
and on earth peace to people of good will.
We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.

Amen.

COLLECT (OPENING PRAYER)

LITURGY OF THE WORD

FIRST READING: Is 55: 10-11

A reading from the Book of the Prophet Isaiah.

Thus says the LORD:

Just as from the heavens
the rain and snow come down
and do not return there
till they have watered the earth,
making it fertile and fruitful,
giving seed to the one who sows
and bread to the one who eats,
so shall my word be
that goes forth from my mouth;
my word shall not return to me void,
but shall do my will,
achieving the end for which I sent it.

The word of the Lord. / **Thanks be to God.**

RESPONSORIAL PSALM: Ps 65: 10, 11, 12-13, 14

The seed that falls on good ground will yield a fruitful harvest.

You have visited the land and watered it;
greatly have you enriched it.
God's watercourses are filled;
you have prepared the grain.

Thus have you prepared the land: drenching its furrows,
breaking up its clods,
Softening it with showers,
blessing its yield.

You have crowned the year with your bounty,
and your paths overflow with a rich harvest;
The untilled meadows overflow with it,
and rejoicing clothes the hills.

The fields are garmented with flocks
and the valleys blanketed with grain.
They shout and sing for joy.

The seed that falls on good ground will yield a fruitful harvest.

SECOND READING: Rom 8: 18-23

A reading from the Letter of St. Paul to the Romans.

Brothers and sisters:

I consider that the sufferings of this present time are as nothing compared with the glory to be revealed for us.
For creation awaits with eager expectation the revelation of the children of God;
for creation was made subject to God,
not of its own accord but because of the one who subjected it,
in hope that creation itself

would be set free from slavery to corruption
and share in the glorious freedom of the children of God.
We know that all creation is groaning in labor pains even until now;
and not only that, but we ourselves,
who have the firstfruits of the Spirit,
we also groan within ourselves
as we wait for adoption, the redemption of our bodies.

The word of the Lord. / **Thanks be to God.**

GOSPEL VERSE:

The seed is the word of God, Christ is the sower. All who come to him will have life forever.

GOSPEL: Matthew 13: 1-23

The Lord be with you. / **And with your Spirit.**

A reading from the holy Gospel according to Matthew. / **Glory to you, O Lord.**

On that day, Jesus went out of the house and sat down by the sea.

Such large crowds gathered around him
that he got into a boat and sat down,
and the whole crowd stood along the shore.

And he spoke to them at length in parables, saying:
"A sower went out to sow.

And as he sowed, some seed fell on the path,
and birds came and ate it up.

Some fell on rocky ground, where it had little soil.

It sprang up at once because the soil was not deep,
and when the sun rose it was scorched,
and it withered for lack of roots.

Some seed fell among thorns, and the thorns grew up and choked it.

But some seed fell on rich soil, and produced fruit,
a hundred or sixty or thirtyfold.

Whoever has ears ought to hear."

The disciples approached him and said,
"Why do you speak to them in parables?"

He said to them in reply,
"Because knowledge of the mysteries of the kingdom of heaven
has been granted to you, but to them it has not been granted.

To anyone who has, more will be given and he will grow rich;
from anyone who has not, even what he has will be taken away.

This is why I speak to them in parables, because
they look but do not see and hear but do not listen or understand.

Isaiah's prophecy is fulfilled in them, which says:
You shall indeed hear but not understand,
you shall indeed look but never see.

Gross is the heart of this people,
they will hardly hear with their ears,
lest they see with their eyes
and hear with their ears
and understand with their hearts and be converted,
and I heal them.

"But blessed are your eyes, because they see,
and your ears, because they hear.

Amen, I say to you, many prophets and righteous people
longed to see what you see but did not see it,
and to hear what you hear but did not hear it.

"Hear then the parable of the sower.

The seed sown on the path is the one
who hears the word of the kingdom without understanding it,
and the evil one comes and steals away
what was sown in his heart.

The seed sown on rocky ground
is the one who hears the word and receives it at once with joy.
But he has no root and lasts only for a time.

When some tribulation or persecution comes because of the word,
he immediately falls away.

The seed sown among thorns is the one who hears the word,
but then worldly anxiety and the lure of riches choke the word
and it bears no fruit.

But the seed sown on rich soil
is the one who hears the word and understands it,
who indeed bears fruit and yields a hundred or sixty or thirtyfold."

The Gospel of the Lord. / **Praise to you, Lord Jesus Christ.**

HOMILY

PROFESSION OF FAITH

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages,
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with
the Father;

through him all things were made.
For us men and for our salvation
he came down from heaven,
[ALL BOW]

**and by the Holy Spirit was incarnate of
the Virgin Mary, and became man.**

For our sake he was crucified under
Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.

He ascended into heaven
and is seated at the right hand of the
Father.

He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord,
the giver of life,
who proceeds from the Father and
the Son,
who with the Father and the Son is
adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and
apostolic Church.

I confess one Baptism for the
forgiveness of sins
and I look forward to the resurrection
of the dead
and the life of the world to come.
Amen.

UNIVERSAL PRAYER (PRAYER OF THE FAITHFUL)

The response is: "Lord hear our prayer."

LITURGY OF THE EUCHARIST

PRESENTATION AND PREPARATION OF GIFTS

INVITATION TO PRAYER

Pray, brethren (brothers and sisters), that my sacrifice and yours may be

acceptable to God, the almighty Father.

The people rise and reply:

**May the Lord accept the sacrifice at your hands for the praise and glory
of his name, for our good, and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

THE EUCHARISTIC PRAYER

PREFACE DIALOGUE

The Lord be with you. / **And with your spirit.**

Lift up your hearts. / **We lift them up to the Lord.**

Let us give thanks to the Lord our God. / **It is right and just.**

PREFACE

SANCTUS

Holy, Holy, Holy Lord God of hosts.

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

MYSTERY OF FAITH

When we eat this Bread and drink this Cup,

we proclaim your Death, O Lord,

until you come again.

DOXOLOGY AND AMEN

Through him, and with him, and in him,

O God, almighty Father,

in the unity of the Holy Spirit,

all glory and honor is yours,

for ever and ever. / **Amen.**

THE COMMUNION RITE

THE LORD'S PRAYER

Our Father, who art in heaven,

hallowed be thy name;

thy kingdom come,

thy will be done
on earth as it is in heaven.

Give us this day our daily bread,

and forgive us our trespasses,

as we forgive those who trespass against us;

and lead us not into temptation,
but deliver us from evil.

... For the kingdom,

the power and the glory are yours
now and for ever.

LAMB OF GOD

Lamb of God, you take away the sins of the world,
have mercy on us.

Lamb of God, you take away the sins of the world,
have mercy on us.

Lamb of God, you take away the sins of the world,
grant us peace.

INVITATION TO COMMUNION

Behold the Lamb of God... / **Lord, I am not worthy that you should enter
under my roof, but only say the word and my soul shall be healed.**

COMMUNION ANTIPHON: Psalm 84: 4-5

The sparrow finds a home, and the swallow a nest for her young: by your
altars, O Lord of hosts, my King and my God. Blessed are they who dwell in
your house, for ever singing your praise.

THE CONCLUDING RITES

GREETING AND BLESSING

DISMISSAL