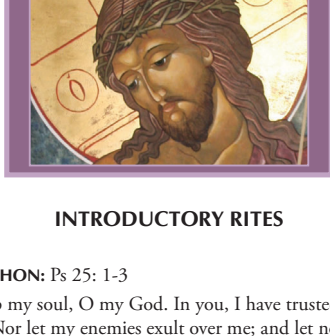




FIRST SUNDAY OF ADVENT

November 29, 2020



INTRODUCTORY RITES

ENTRANCE ANTIPHON: Ps 25: 1-3

To you, I lift up my soul, O my God. In you, I have trusted; let me not be put to shame. Nor let my enemies exult over me; and let none who hope in you be put to shame.

GREETING

The Lord be with you. / **And with your spirit.**

PENITENTIAL ACT

I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done
and in what I have failed to do,
[STRIKING THE BREAST ONCE]
***through my fault, through my fault,
through my most grievous fault;***

therefore I ask blessed Mary
ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our
God.

KYRIE

Lord, have mercy. / **Lord, have mercy.**
Christ, have mercy. / **Christ, have mercy.**
Lord, have mercy. / **Lord, have mercy.**

COLLECT (OPENING PRAYER)

LITURGY OF THE WORD

FIRST READING: Is 63: 16b-17, 19b; 64: 2-7

A reading from the Book of the prophet Isaiah.

You, LORD, are our father,
our redeemer you are named forever.
Why do you let us wander, O LORD, from your ways,
and harden our hearts so that we fear you not?
Return for the sake of your servants,
the tribes of your heritage.
Oh, that you would rend the heavens and come down,
with the mountains quaking before you,
while you wrought awesome deeds we could not hope for,
such as they had not heard of from of old.
No ear has ever heard, no eye ever seen, any God but you
doing such deeds for those who wait for him.
Would that you might meet us doing right,
that we were mindful of you in our ways!
Behold, you are angry, and we are sinful;
all of us have become like unclean people,
all our good deeds are like polluted rags;
we have all withered like leaves,
and our guilt carries us away like the wind.
There is none who calls upon your name,
who rouses himself to cling to you;
for you have hidden your face from us
and have delivered us up to our guilt.
Yet, O LORD, you are our father;
we are the clay and you the potter:
we are all the work of your hands.

The word of the Lord. / **Thanks be to God.**

RESPONSORIAL PSALM: Ps 80: 2-3 / 15-16 / 18-19

Lord, make us turn to you; let us see your face and we shall be saved.

O shepherd of Israel, hearken,
from your throne upon the cherubim, shine forth.
Rouse your power,
and come to save us.

Once again, O LORD of hosts,
look down from heaven, and see;
take care of this vine,
and protect what your right hand has planted
the son of man whom you yourself made strong.

May your help be with the man of your right hand,
with the son of man whom you yourself made strong.
Then we will no more withdraw from you;
give us new life, and we will call upon your name.

Lord, make us turn to you; let us see your face and we shall be saved.

SECOND READING: 1 Cor 1: 3-9

A reading from the first letter of St. Paul to the Corinthians.

Brothers and sisters:
Grace to you and peace from God our Father
and the Lord Jesus Christ.

I give thanks to my God always on your account
for the grace of God bestowed on you in Christ Jesus,
that in him you were enriched in every way,
with all discourse and all knowledge,
as the testimony to Christ was confirmed among you,
so that you are not lacking in any spiritual gift
as you wait for the revelation of our Lord Jesus Christ.
He will keep you firm to the end,
irreproachable on the day of our Lord Jesus Christ.
God is faithful,
and by him you were called to fellowship with his Son, Jesus Christ our Lord.

The word of the Lord. / **Thanks be to God.**

GOSPEL VERSE: Ps 85: 8

Show us, Lord, your love; and grant us your salvation.

GOSPEL: Mk 13: 33-37

The Lord be with you. / **And with your Spirit.**

A reading from the holy Gospel according to Mark. / **Glory to you, O Lord.**

Jesus said to his disciples:
“Be watchful! Be alert!
You do not know when the time will come.
It is like a man traveling abroad.
He leaves home and places his servants in charge,
each with his own work,
and orders the gatekeeper to be on the watch.
Watch, therefore;
you do not know when the Lord of the house is coming,
whether in the evening, or at midnight,
or at cockcrow, or in the morning.
May he not come suddenly and find you sleeping.
What I say to you, I say to all: ‘Watch!’

The Gospel of the Lord. / **Praise to you, Lord Jesus Christ.**

HOMILY

PROFESSION OF FAITH

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with
the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,
[ALL BOW]
***and by the Holy Spirit was incarnate of
the Virgin Mary, and became man.***

For our sake he was crucified under
Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.

He ascended into heaven
and is seated at the right hand of the
Father.

He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord,
the giver of life,
who proceeds from the Father and
the Son,
who with the Father and the Son is
adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and
apostolic Church.

I confess one Baptism for the
forgiveness of sins
and I look forward to the resurrection
of the dead
and the life of the world to come.

Amen.

UNIVERSAL PRAYER (PRAYER OF THE FAITHFUL)

The response is: “Lord hear our prayer.”

LITURGY OF THE EUCHARIST

PRESENTATION AND PREPARATION OF GIFTS

INVITATION TO PRAYER

Pray, brethren (brothers and sisters), that my sacrifice and yours may be
acceptable to God, the almighty Father.

The people rise and reply:

**May the Lord accept the sacrifice at your hands for the praise and glory
of his name, for our good, and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

THE EUCHARISTIC PRAYER

PREFACE DIALOGUE

The Lord be with you. / **And with your spirit.**

Lift up your hearts. / **We lift them up to the Lord.**

Let us give thanks to the Lord our God. / **It is right and just.**

PREFACE

SANCTUS

Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.

Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

MYSTERY OF FAITH

When we eat this Bread and drink this Cup,
we proclaim your Death, O Lord,
until you come again.

DOXOLOGY AND AMEN

Through him, and with him, and in him,
O God, almighty Father,
in the unity of the Holy Spirit,
all glory and honor is yours,
for ever and ever. / **Amen.**

THE COMMUNION RITE

THE LORD'S PRAYER

Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
... For the kingdom,
the power and the glory are yours
now and for ever.

LAMB OF GOD

Lamb of God, you take away the sins of the world,
have mercy on us.
Lamb of God, you take away the sins of the world,
have mercy on us.
Lamb of God, you take away the sins of the world,
grant us peace.

INVITATION TO COMMUNION

Behold the Lamb of God.../ **Lord, I am not worthy that you should enter
under my roof, but only say the word and my soul shall be healed.**

COMMUNION ANTIPHON: Ps 85:13

The Lord will bestow his bounty, and our earth shall yield its increase.

THE CONCLUDING RITES

GREETING AND BLESSING

DISMISSAL